

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

April 7, 2025

NOTIFICATION OF AWARD – BONDS ARE REQUIRED

Saffo Contractors INC. 3235 Kitty Hawk Road Wilmington, NC 28405

Contract No.: D3POC0229

TIP No.: N/A

Federal Aid No.: STATE FUNDED

WBS Element: 3B.107111 Counties: Pender

Description: Cleaning and Painting of Existing Structures at Bridges 008, 029, 038, and 041

in Pender County.

Attn.:

I am pleased to inform you that **Saffo Contractors INC.** has been awarded the contract for the above project based on the bid submitted on **April 3, 2025** in the amount of \$597,777.00.

Please provide the following within 14 calendar days from the date you receive your award letter:

- A. One (1) ORIGINAL current Certificate of Insurance with the following three items included in the Description of Work section:
 - 1. The contract number and description of work listed above,
 - 2. County(ies) of contract, and
 - 3. NCDOT listed as additionally insured.

This certificate must now be mailed or emailed *directly from your provider* to Jonathan Mitchell.

B. Two (2) ORIGINAL sets of Executed Payment and Performance Bonds

Please remember that work may not start before the contract has been properly executed. In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward the remaining information to the **Bridge Maintenance Engineer**, **Daniel Perry**, as soon as possible so that a preconstruction conference can be held. Mr. Perry's mailing address is **5501 Barbados Blvd.**, **Castle Hayne**, **NC 28429** and his telephone number is **(910) 341-2000**.

In accordance with Article 104-2 of the Standard Specifications, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Bridge Maintenance Engineer**, **Daniel Perry**.

If you have any questions, please contact me at (910) 341-2000.

Sincerely,

—signed by: Oonathan Mitchell

Jonathan W. Mitchell Division Contract Engineer

cc: Trevor Carroll, PE, Division Engineer
Michelle Howes, PE, Deputy Division Engineer
Katie Hite, PE, Division Project Development Engineer
David Leonard, PE, Assistant Division Project Development Engineer
Anthony W. Law, Division Construction Engineer
Daniel Cumbo, PE, Assistant Division Construction Engineer
Battle Whitley, PE, Division Maintenance Engineer
Jessi Leonard, PE, Assistant Division Maintenance Engineer
Adrienne Cox, Division Planning Engineer
Daniel Perry, Bridge Maintenance Engineer